

*Connecticut's*  
***Laws of Life***

Essay Program  
**2011-12 Registration Form**  
A writing program for students in grades 5-12

Name of Program Coordinator: \_\_\_\_\_

School Position Title: \_\_\_\_\_

E-mail address (required): \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Fax: (    ) \_\_\_\_\_

Application Date \_\_\_\_\_

**Participant Estimates**

Writing Teacher	Grade level	Est. # of essayists

Please add additional teachers on a separate sheet.

TOTALS:

# CLASSES: \_\_\_\_\_ GRADES: \_\_\_\_\_ Total # of STUDENTS: \_\_\_\_\_

Has your school participated in *Laws of Life* in the past? \_\_\_\_\_ If so, which years? \_\_\_\_\_

Has your school had a statewide contest winner? What year(s)? \_\_\_\_\_

Connecticut *Laws of Life* Essay Program registration (pg 2)

Can you download a copy (PDF file) of Connecticut's *Laws of Life* Program Handbook? \_\_\_ Yes \_\_\_ No

If not, how many copies of the Program Handbook do you need mailed to you? \_\_\_\_\_

When will your students be writing their essays? \_\_\_\_\_

Do you know what your writing prompts will be? (Ex: character in literature or history, quotes, family or personal stories. See examples on Laws of Life website.)  
\_\_\_\_\_

Will you be having an award reception/celebration for your contest winners? \_\_\_ Yes \_\_\_ No

If not, how will you recognize your essayists? \_\_\_\_\_

Do you have plans to involve the community in your contest, such as: (please check all that apply)

\_\_\_\_\_ Local Businesses \_\_\_\_\_ PTA \_\_\_\_\_ Community Civic Group  
Others? \_\_\_\_\_

If you have the community involved in your contest, what are they doing? (check all that apply)

Participating as judges \_\_\_\_\_

Providing donations for prizes \_\_\_\_\_

Helping organize or host the awards ceremony \_\_\_\_\_

Would you like SEE staff to assist you with ideas for community support? \_\_\_ Yes \_\_\_ No

SEE has a template for a press release on our web site. Will you use this template to inform local media?

\_\_\_ Yes \_\_\_ No

Would you be willing to send to SEE a copy (with full citation) of any media your project generates?

\_\_\_ Yes \_\_\_ No

Is there anything that SEE staff can help you do to get your contest started or to strengthen your current program?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Program Coordinator's Signature/Date

\_\_\_\_\_  
School Administrator's Signature/Date

***Early*** registration and program administration is encouraged.

Please submit no later than **January 31, 2012** to SEE by fax (203) 783-4461,

Scan and E-Mail—[lawsoflife@ethicsed.org](mailto:lawsoflife@ethicsed.org)

Or mail to SEE, 440 Wheelers Farms Rd., Milford, CT 06461 Atten: Laws of Life